

# Grant Application

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*Humanities Nebraska*

## **Project Name\***

Name of Project

*Character Limit: 100*

## **How many people attended/participated in events?\***

*Character Limit: 10*

Audience Profiles - Please provide best estimate of the number of participants for each category.

### **Male**

*Character Limit: 5*

### **Female**

*Character Limit: 5*

Age

### **Under 5**

*Character Limit: 5*

### **5-12**

*Character Limit: 5*

### **13-18**

*Character Limit: 5*

### **19-40**

*Character Limit: 5*

### **41-67**

*Character Limit: 5*

### **Over 67**

*Character Limit: 5*

Ethnic Representation

### **Caucasian**

*Character Limit: 5*

**Black/African American**

*Character Limit: 5*

**Hispanic/Latino**

*Character Limit: 5*

**Asian**

*Character Limit: 5*

**Native American**

*Character Limit: 5*

**Other**

*Character Limit: 5*

**Groups of Special Interest**

**Youth at risk**

*Character Limit: 5*

**Teachers (K-12)**

*Character Limit: 5*

**Immigrants/Refugees**

*Character Limit: 5*

**Rural**

*Character Limit: 5*

**Geographic Representation**

**From within county**

*Character Limit: 5*

**From outside of county**

*Character Limit: 5*

**From another state**

*Character Limit: 5*

**If schools (pre-K through grade 12) participated, how many?**

*Character Limit: 5*

**If the project had organizational partners, how many?**

*Character Limit: 5*

## List organizational partners

*Character Limit: 200*

## Did the attendance/participation meet your expectations?

### Choices

- Definitely
- Somewhat
- Not at all

## If somewhat or not at all, can you suggest a reason? What might you do differently next time?

*Character Limit: 200*

## How was the project promoted?

(select all that apply)

### Choices

- Newspaper article(s)
- Newspaper ad(s)
- Radio announcements
- TV announcements
- Direct mail
- Flyers/posters
- Email
- Website
- Word of mouth

## Which form of promotion was the most effective?

### Choices

- Newspaper articles
- Newspaper ads
- Radio announcements
- TV announcements
- Direct mail
- Flyers/posters
- E-mail
- Word of mouth
- Website
- Other

## How did the audience respond to the project?

### Choices

- Very enthusiastically
- Somewhat enthusiastically
- Not at all enthusiastically

## How did you primarily gauge audience response?

### Choices

- Written evaluation
- On-line evaluation
- Applause
- Participation in discussion
- Comments after the event
- Other

## What long-term impacts do you anticipate will result from your project?

(select all that apply)

### Choices

- Continuation of the project
- Continued contact with the audience
- Project resulting from project (exhibit, publication, curriculum, other)
- Spin-off activities
- Continuation of new partnerships

## Briefly explain the long-term impact you anticipate.

*Character Limit: 500*

## What outcomes for the community did you accomplish with this project?

(select all that apply)

### Choices

- Contributed to local economy
- Improved quality of life in the community
- Broadened the general public's knowledge
- Provided programming to an underserved group
- Supported humanities education for elementary or secondary students
- Encouraged reading and discussion of books
- Encouraged constructive discussion
- Increased the capacity of people to work together to define/meet community needs
- Helped people understand their own experiences by considering the experiences of others
- Increased understanding among different cultures
- Increased awareness of Humanities Nebraska

## What outcomes for your organization did you accomplish with this project?

(select all that apply)

### Choices

- Formed new collaborative relationships
- Increased visitation to our facility or membership in our organization
- Increased visibility of our organization in the community
- Increased awareness of the needs in our community
- Increased volunteer activity in our organization
- HN funds helped leverage additional funding
- Increased organizational capacity

Reached new audiences

## Based on attendance, audience response and outcomes, how would you rate your project?

### Choices

Excellent  
Good  
Fair  
Poor

## What would you do differently in the future to improve the project?

*Character Limit: 500*

## Which local or state elected representatives, if any, attended your program?

*Character Limit: 100*

## List any awards or recognition your project received.

(Please remember to inform HN if any awards are received after you file this report.)

*Character Limit: 100*

## How do you perceive the guidelines and procedures of HN for applications, payments, reports, etc.?

### Choices

Very clear  
Somewhat clear  
Not at all clear

## If somewhat or not at all clear, how could HN improve?

*Character Limit: 500*

## Please provide further comments on any of the above questions or additional comments on your project

*Character Limit: 1000*

## Summary of Expenditures\*

Click here to download the required summary of expenditures form, complete it, obtain both signatures, and upload below or use the fax to file feature. You may upload your own version of the summary of expenditures as long as it contains all of the information required.

*File Size Limit: 1 MB*

Signatures on this form should be the same as those on the grant contract unless a change in personnel has been approved in writing by HN. In signing, you certify that all HN requirements set forth in the award packet were met.

**Project Director Signature-first and last name, phone number and e-mail address\***

Please enter the first and last name of the assigned Project Director. Include a phone number and e-mail address

*Character Limit: 250*

**Date\***

*Character Limit: 10*

**Budget Administrator Signature-first and last name, phone number and e-mail address\***

Please enter the first and last name of the assigned Budget Administrator. Include a phone number and e-mail address.

*Character Limit: 250*

**Date\***

*Character Limit: 10*

**Please upload any photo, publicity, or publication you wish to share with HN.**

*File Size Limit: 2 MB*

**Permission**

Does Humanities Nebraska have your permission to use the uploaded item in its publications or online? If a photograph, does the photographer grant permission? If photo of a child, do you have written permission of a parent?

**Choices**

Yes

No

**Photo credit**

If the uploaded item is a photograph, please provide information for the photo credit.

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